



## PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 1847

Jussi PIHLAJAMAA, *et al.*

Art Unit: 2617

Application No.: 10/821,868

Examiner: Michael THIER

Filed: April 12, 2004

Attorney Dkt. No.: 060282.00150

For: OPEN MODEM – RFU INTERFACE

Commissioner for Patents

May 1, 2008

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a statement previously submitted.
- Applicant qualifies for small entity status.
- No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
					RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL	22	MINUS	25	0	X25=	\$	or	X50= \$0
INDEP.	6	MINUS	5	1		\$		
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM						\$		
					+185=	\$	or	+370= \$0
					TOTAL	\$		\$210

- Enclosed is a check in the amount of Two Hundred and Ten Dollars (\$210.00). Except as otherwise noted herein, the Commissioner is hereby authorized to charge payment of any other fees that may be required to complete this filing, or to credit any overpayment, to Counsel's Deposit Account No. 50-2222.
- The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Counsel's Deposit Account No. 50-2222. A duplicate copy is enclosed.
- Any filing fees required under 37 CFR 1.16.

Respectfully submitted,



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Kamran Emdadi  
Attorney for Applicants  
Registration No. 58,823

**Customer Number 32294**

SQUIRE, SANDERS & DEMPSEY LLP  
14<sup>th</sup> Floor  
8000 Towers Crescent Drive  
Tysons Corner, Virginia 22182-2700  
Telephone: 703-720-7800  
Fax: 703-720-7802

KE:dc

Enclosures: Amendment  
Check No. 18714



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**RESPONSE UNDER 37 CFR § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
**MAIL STOP AMENDMENT**

May 1, 2008

Sir:

In response to the Office Action dated February 1, 2008, please amend the above-identified application as set forth below.

**Amendments to the claims are submitted beginning on page 2.**

**Remarks are submitted beginning on page 11.**